Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blezzed are those who mourn, Now when Jesus saw the crowds, he for they will be comforted. went up on a mountainzide and sat down. Blessed are the meek, His disciples came to him, and he began for they will inherit the earth. Blessed are those who hunger and thirst for to teach them. He said ... righteourness, for they will be filled. MATTHEW 5:1-2 Blessed are the merciful, for they will be shown mercy. MATTHEW 5:3-7 Blessed are the pure in heart, "You are the salt of the earth. But if the salt loses for they will see God. its sattiness, how can it be made satty again? Blessed are the peacemakers, It is no longer good for anything, except to be for they will be called children of God. thrown out and trampled underfoot. Blessed are those who are persecuted You are the light of the world. because of righteourness, A town built on a hill cannot be hidden. Neither for theirs is the kingdom of heaven. do people light a lamp and put it under a bowl. Blessed are you when people insult you, persecute Instead they put it on its stand, and it gives light to you and falsely say all kinds of evil against you everyone in the house. In the same way, let your light shine before others, that they may see your because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they good deeds and glorify your Father in heaven. persecuted the prophets who were before you. MATTHEW 5: 13-16 MATTHEW 5: 2-12 Do not think that I have come to abolish the Iaw or 'You have heard that it was said to the the Prophets; I have not come to abolish them but to fulfil them. For truly I tell you, until heaven and earth people long ago, "You shall not murder, disappear, not the smallest letter, not the least stroke of a and anyone who murders will be subject to pen, will by any means disappear from the law until judgment." But I tell you that anyone who everything is accomplished. Therefore anyone who sets aside one of the least of these commands and teaches others is angry with a brother or sister will be accordingly will be called least in the kingdom of heaven, subject to judgment. Again, anyone who but whoever practizes and teaches these commands with be says to a brother or sister. Raca, called great in the kingdom of heaven. For I tell you is answerable to the court. that unless your righteouzness surpasses that of the And anyone who says, "You fool!" will Pharizees and the teachers of the law, you will certainly. not enter the kingdom of heaven. be in danger of the fire of hell. MATTHEW 5:17-20 MATTHEW 5:21-22

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"You have heard that it was said, "You shall not Therefore, if you are offering your gift at the attar commit adultery." But I tell you that anyone who and there remember that your brother or sister has looks at a woman lustfully has already committed something against you, leave your gift there in front of the attar. First go and be reconciled to them; adultery with her in his heart. If your right eye then come and offer your gift. Gettle matters causes you to stumble, gouge it out and throw it away quickly with your adversary who is taking you to It is betten fon you to lose one part of your body than court. Do it while you are still together on the way, for your whole body to be thrown into hell. And if or your adversary may hand you over to the judge, your right hand causes you to stumble, cut it off and and the judge may hand you over to the officer, and throw it away. It is better for you to lose one part of you may be thrown into prison. Truly I tell you, you will not get out until you have paid the last penny. your body than for your whole body to go into hell. MATTHEW 5:27-30 MATTHEW 5:23-26 'Again, you have heard that it was said to the people long ago, "Do not break your oath, but fulfil to the <u>l</u>ord It has been said, "Anyone who divorces his the oathz you have made." But Itell you, do not swear wife must give her a certificate of divorce. an oath at all: either by heaven, for it is Gods throne; But I tell you that anyone who divorces his or by the earth, for it is his footstool; or by Jerusalem, wife, except for sexual immorality, makes her for it is the city of the Great King. And do not swear the victim of adultery, and anyone who by your head, for you cannot make even one hair white marriez a divorced woman commitz adultery or black. All you need to say is simply "Yes," or "No"; MATTHEW 5:31-32 anything beyond this comes from the evil one. MATTHEW 5:33-37 "You have heard that it was said, "Eye for eye, You have heard that it was said, and tooth for tooth." But I tell you, do not resist Yove your neighbour and hate your enemy." an evil person. If anyone slaps you on the right But I tell you, love your enemies and pray for cheek, turn to them the other cheek also. And those who persecute you, that you may be if anyone wants to sue you and take your shirt, children of your Father in heaven. He causes hand over your coat as well. If anyone forces you his sun to rise on the evil and the good, and to go ore mile, go with them two miles. Give to sends rain on the righteous and the the one who asks you, and do not turn away from unrighteous. the one who wants to borrow from you. MATTHEW 5:43-45

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MATTHEW 5:38-42

F 4			
Day		~	Day
12	12	A 30	13
	"If you love those who love you, what	7	
		~ ^	
	reward will you get? Are not even the tax	13	
	collectors doing that? And if you greet only	Be careful not to practize your	
	your own people, what are you doing more		;
	than others? Do not even pagans do	righteourness in front of others to	;
	that? Be perfect, therefore, as your	be seen by them. If you do, you	;
	heavenly Father is perfect.	will have no reward from your	
1		Father in heaven.	
1	Matthew 5:46-48	Matthew 6:1	;
1	A A	IVIAI I NEW 0.1	
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ь — — . 1 —			
Day	4//	15	Day
14 	"4"	'And when you pray, do not be like the	15
	"So when you give to the needy, do not	hypocrites, for they love to pray standing in the	
	announce it with trumpets, as the hypocrites do	synagogues and on the street corners to be seen by	;
	in the synagogues and on the streets, to be	others. Truly I tell you, they have received their	;
	honoured by others. Truly I tell you, they have	reward in full. But when you pray, go into your	;
		room, close the door and pray to your Father, who	
	received their reward in full. But when you	is unseen. Then your Father, who sees what is	
1	give to the needy, do not let your left hand know	done in secret, will reward you. And when you	
1	what your right hand is doing, so that your	pray, do not keep on babbling like pagans, for they	
I I	giving may be in secret. Then your Father,	think they will be heard because of their many	
1	who sees what is done in secret, will reward you.	words. Do not be like them, for your Father	
1	A ATTUENA COL	knows what you need before you ask him.	
1	IVIAITHEW 0.2-4	Matthew 6:5-8	
■ Day		1 1 1	
16	16		17
	This, then, is how you should pray:	- ^	
	"Our Father in heaven,	17	
	hallowed be your name,	For if you forgive other people when they sin	
	your kingdom come,	against you, your heavenly Father will also forgive	
	your will be done,		
	on earth as it is in heaven.	you. But if you do not forgive others their sins,	;
	Give uz todaz our dailz bread.	your Father will not forgive your sins."	;
	And forgive us our debts,	Matthew 6:14-15	
	as we also have forgiven our debtors.		;
	And lead us not into temptation,		;
	but deliver us from the evil one."	V X X	
	MATTHEW 6:9-13	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	;
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Day	10	19	Day
	When you fast, do not look sombre as the hypocrites do, for they disfigure their faces to show others they are fasting. Truly I tell you,	"Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store	19
	they have received their reward in full. But when you fast, put oil on your head and wash your face, so that it will not be obvious to others that you are fasting, but only to your Father,	up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal.	
	who is unseen; and your Father, who sees what is done in secret, will reward you. MATTHEW 6:16-18	For where your treasure is, there your heart will be also.' MATTHEW 6:19-21	
Day 20	20 "The eye is the lamp of the body. If your eyes are healthy, your whole body	No sue con source tree	Day 21
	will be full of light. But if your eyes are unhealthy, your whole body will be full of	No one can serve two masters. Either you will hate the one and love the other, or you will be	
	darkness. If then the light within you is darkness, how great is that darkness!' MATTHEW 6:22-23	devoted to the one and despise the other. You cannot serve both God and Money.'	
		MATTHEW 6:24	
Day 22	22 27 (TH)	23 "Jook at the birds of the air;	Day 23
	Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body,	they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than	
	what you will wear. Is not life more than food, and the body more	they? Can any one of you by worrying add a single hour to your life?	
	than dothes? MATTHEW 6:25	MATTHEW 6:26-27	

'And why do you worry about dothes? So do not worry, See how the flowers of the field grow. They do saying, "What shall we eat? not labour or spin. Vet I tell you that not even on "What shall we drink?" Solomon in all his splendour was dressed like one or "What shall we wear?" of these. If that is how God dothes the grass of For the pagans run after all the field, which is here today and tomorrow is these things, and your heavenly thrown into the fire, will he not much more dothe you - you of little faith?" Father knows that you need them. MATTHEW 6: 28-30 MATTHEW 6:31-32 Day But seek first his kingdom and his righteourness, and all these things will be given to you as well. Therefore do not worry about tomorrow, for tomorrow will worry about itself. MATTHEW 6:33 Each day has enough trouble of its own. MATTHEW 6:34 'Why do you look at the speck of sawdust in 'Do not judge, or you too will be judged. For your brother's eye and pay no attention to the in the same way as you judge others, you will plank in your own eye? How can you say to your be judged, and with the measure you use, it brother, "Let me take the speck out of your eye, when all the time there is a plank in your own will be measured to you. eye? You hypocrite, first take the plank out of MATTHEW 7:1-2 your own eye, and then you will see clearly to remove the speck from your brother's eye. ARROY. Matthew 7:3-5

F			
Day 30	'Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces.' MATTHEW 7:7	Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. Which of you, if your son asks for bread, will give him a stone? Or if he asks for a fish, will give him a snake? If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him! MATTHEW 7:7-11	Day 31
DAY 32	'So in everything, do to others what you would have them do to you, for this suns up the Jaw and the Prophets.' MATTHEW 7:12	"Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it. MATTHEW 7:13-14	33
DAY 34	"Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. By their fruit you will recognize them. Do people pick grapes from thorn-bushes, or figs from thistles? Ickewise, every good tree bears good fruit, but a bad tree bears bad fruit. MATTHEW 7:15-17	'A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit you will recognize them. MATTHEW 7:18-20	Day 35

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	SURE ON THE IVIOUNTAINSIDE		
Day 36	36	37	Day 37
	Not everyone who	Many will say to me on that	
	says to me, "Jord,	day, Jord, Jord, did we not	
	Lord," will enter the	prophezy in your name and in	
	kingdom of heaven,	your name drive out demons and	
	but only the one who	in your name perform many	
	does the will of my	mirades?" Then I will tell them	
	Father who is in	plainly, "I never knew you.	
	heaven.'	Away from me, you evildoers!"'	
	Matthew 7:21	Matthew 7:22-23	
	TVIATTIEW 7.21	A 1 **	;
Day 38	38	39	Day
	"Therefore everyone who hears these words of mine	But everyone who hears these words of mine	
	and puts them into practice is like a wise man who	and does not put them into practice is like a	
	built his house on the rock. The rain came down,	foolish man who built his house on sand. The	
	the streams rose, and the winds blew and beat	rain came down, the streams rose, and the	
	against that house; yet it did not fall, because it had	winds blew and beat against that house, and it	
	its foundation on the rock."	fell with a great crash."	
	Matthew 7:24-25	MATTHEW 7:26-27	
Day			Day
3			4
	16		
	1011 1 1 1 2 1 1 2 4		
	When Jezus had finished saying these		
	things, the crowds were amazed at his		
	teaching, because he taught as one who		
	had authority, and not as their teachers of the law.	*************************************	
	When Jezuz came down from the		
	mountainside, large crowds followed him."	**	
	MATTHEW 7:28-8:1		
		AN SOUT	L ;